

# **COLLEGE OF HOSPITALITY, TOURISM & MANAGEMENT**

THE PROFESSIONAL TRAINING COLLEGE OF -





(Established by CAM Act 1990) NG/TM/O/2020/178699 RC: 1438005

#### **NATIONAL SECRETARIAT:**

Water Board Hill Top, Karu - Abuja FCT, P.O.Box 18997, Area 10 Garki, Abuja. | Tel: 0817 615 7377, 0902 723 7598 chtm@instituteofhospitality.com.ng, collegeofhospitalitymgt@gmail.com, admissions@instituteofhospitality.com.ng, www.instituteofhospitality.com.ng

**FORM NO:** 

APPLICATION FOR PROFESSIONAL POSTGRADUATE AD	MISSION
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Proposed Course of Study:				
Proposed Accelerated Program:		Affix 2 recent		
		passport photographs		
University of Choice:				
M.A., M.Sc., M.Ed., MBA, P.G.D, I	M.Com., Ph.D.			
OFFICE USE ONLY	TO T	THE APPLICANT		
(Officer making entry must initial and date each entry)	i.	The applicant is advised to read through this form carefully before filling it.		
Date Application Form was Issued:	ii.	The completed form together with two self		
Bursary Receipt Number:		addressed N50.00 stamped envelopes and all other attachments should be sent to the		
Admitted/Not Admitted:		College of Hospitality, Tourism and		
Signature:	iii. 	Management. The information required to be given in the application form will be treated confidentially and will be used only by the University.		
RECOMMENDATION FROM MIHTM - CITHM INSTITUTE	iv.	Affix a copy of a recent passport photograph in the box provided above.		
DUAL CERTIFICATION	Com with	npleted application form must be accompanied a photocopies of the following:		
Reason(s):	I.	WASC/GCE O'level Certificate		
	ii.	Bachelors Degree Certificate (for Masters degree applicants)		
	iii.	NYSC discharge Certificate/Certificate of Exemption (where applicable)		
	Accou Cand	Marriage Certificate or evidence of change of name where applicable Bank draft or Teller of payment (To e payment: CHTM Zenith Bank PLC unt Number 1017425390 lidates must ensure that their academic cripts are sent directly to:		
Signature:	— Colleg Mana	gistrar ge of Hospitality Tourism and gement, P.O. Box 18997, Area 10 Garki, a State.		

### **SECTION A: PERSONAL DETAILS**

1.	Full Names: (In cap	pital letters)				
		Surname	,	First name		Second Name
2.	Mailing Address:					
	Email Address:					
3.	Permanent Home	Address:				
4.	Phone Number:					
5.	Date of Birth:	D D MI	И УУУ	Υ		
6.	Nationality:		7. State:		8. LGA:	
9.	Religion:			10. Denomin	ation:	
11.	Gender:					
12.	Marital Status:					
13.	Maiden Name (if	applicable):				
14.	Full Names and N	Mailing Address	ses of Sponsor:			
	(b) Relationship:					
	(c) Sponsor's pho	one number:				
15.	Do you have any p	hysical disabili	ty? Yes	No	If so, what is the natu	re of
the	disability					

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### **B. ACADEMIC RECORDS**

·) (Year)
, (Tear)

### **Academic/Professional Qualifications**

Name and Address of Institution	From	То	Degree/Diploma Certificate	Class / Grade	Special Field of Study

## C. EMPLOYMENT HISTORY

Name of Employer	Address	Status	Salary Grade	From	То

#### D. REFEREES

Names of Referees (Three Referees)	Address	Mobile Number	Relationship
1.			
2.			
3.			

19. DECLARATION		
I hereby declare that I wish to Postgraduate School of CIHTM given in this form are correct to College, I shall regard myself be regulations of the college as far a	-MIHTM for the the best of my knowledg bound by the ordinance,	session. The particulars e and belief. If admitted to the
I understand that withholding qualifications or giving false info	, ,	
registration or matriculation or represecution.	esult in my expuls ion from	the College and/or
Name:	Signature:	Date:









